# POLICY AND RESOURCES CABINET COMMITTEE

Friday, 8th November, 2019

9.30 am

Darent Room, Sessions House, County Hall, Maidstone





#### **AGENDA**

# POLICY AND RESOURCES CABINET COMMITTEE

Friday, 8 November 2019, at 9.30 am
Darent Room, Sessions House, County
Hall, Maidstone

Ask for: Emma West Telephone: 03000 412421

Tea/Coffee will be available 15 minutes before the start of the meeting

## Membership (15)

Conservative (12): Mr B J Sweetland (Chairman), Mr R A Marsh (Vice-Chairman),

Mr P V Barrington-King, Mr T Bond, Mr N J D Chard, Mr G Cooke, Mrs M E Crabtree, Mr P W A Lake, Mr D Murphy, Mr M D Payne,

Mr H Rayner and Mr I Thomas

Liberal Democrat (2): Mr R H Bird and Mrs T Dean, MBE

Labour (1) Mr D Farrell

### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest by Members in items on the Agenda

- 4 Minutes of the meeting held on 20 September 2019 (Pages 5 12)
- 5 Review of Voluntary and Community Sector policy (Pages 13 20)
- 6 Enterprise Business Capabilities (EBC) (Pages 21 28)
- 7 Annual Report on the Implementation of the Armed Forces Covenant in Kent (Pages 29 34)
- 8 Strategic Delivery Plan Monitoring: Quarter 2 2019/20 (Pages 35 62)
- 9 Contract Management (Pages 63 66)
- 10 Work Programme 2019/20 (Pages 67 70)

#### Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

- 11 19/00077 Barton Court Free School Building Contract (Pages 71 80)
- 12 19/00080 Disposal of the Former Sittingbourne AEC and land to the rear, College Road, Sittingbourne, ME10 1LF (Pages 81 92)
- 13 Cyber Security (Pages 93 110)
- 14 Invicta Law Update (Pages 111 114)
- 15 19/00072 Oakwood House Redevelopment (Pages 115 128)

#### **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Thursday, 31 October 2019